

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL. No. | INFORMATION | DETAILS |
|---------|-----------------------------------|--|
| 1. | NAME OF THE SCHOOL | RMK RESIDENTIAL SENIOR SECONDARY SCHOOL |
| 2. | AFFILIATION NO.(IF APPLICABLE) | 1930214 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 55150 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | NH-5 RSM NAGAR KAVARAIPETTAI GUMMIDIPOONDI TALUK THIRUVALLUR DISTRICT PIN 601206 TAMIL NADU |
| 5. | PRINCIPAL NAME | Mrs. SAPNA SANKHLA |
| 6. | PRINCIPAL QUALIFICATION | M.A.,M.Phil.,M.Ed.,PGDCA |
| 7. | SCHOOL EMAIL ID | info@rmkresidential.ac.in |
| 8. | CONTACT DETAILS (LANDLINE/MOBILE) | 044-67901234/044-33301234 |

B: **DOCUMENTS AND INFORMATION**:

| SL.No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY. | https://www.rmkresidential.com/wp-content/uploads/2023/04/Affiliation- 2023-28.pdf |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE. | https://www.rmkresidential.com/wp-content/uploads/2023/08/Trust-Deed-Combined-2023.pdf |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT. | https://www.rmkresidential.com/wp-content/uploads/2022/01/NOC-RMKRSSS.pdf |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE. | https://www.rmkresidential.com/wp-content/uploads/2023/08/State- Recognition-2023-26-Copy.pdf |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE. | https://www.rmkresidential.com/wp-content/uploads/2023/04/Building-Safety-Certificates-2023-26.pdf |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY. | https://www.rmkresidential.com/wp-content/uploads/2023/04/Fire- Certificate-2022-23.pdf |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL. | https://www.rmkresidential.com/wp-content/uploads/2022/05/CEO- Certificate.pdf |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES. | https://www.rmkresidential.com/wp-content/uploads/2023/04/Sanitary-Certificate-new-scaled.jpg |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.

INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | |
| 1. | FEE STRUCTURE OF THE SCHOOL | https://www.rmkresidential.com/fee-structure/ |
| 2. | ANNUAL ACADEMIC CALENDER | |
| | | https://www.rmkresidential.com/wp- |
| | | content/uploads/2023/08/ANNUAL-ACADEMIC-CALENDAR-2023- |
| | | <u>2024.pdf</u> |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | |
| | | https://www.rmkresidential.com/wp- |
| | | content/uploads/2022/04/SMC.pdf |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | |
| | | https://www.rmkresidential.com/wp- |
| | | content/uploads/2022/04/PTA.pdf |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER | |
| | APPLICABILITY | https://www.rmkresidential.com/wp- |
| | | content/uploads/2023/08/Board-Result.pdf |
| | | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1. | PRINCIPAL | MRS. SAPNA SANKHLA M.A.,M.Phil.,M.Ed.,PGDCA |
| 2. | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 23 |
| | тдт | 21 |
| | PRT | 0 |
| | | |
| 3. | TEACHERS SECTION RATIO | 1:5 |
| 4. | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE (%) | REMARKS |
|---------|-----------|---------------------------|-----------------------|---------------------|---------|
| 1. | 2019 | 52 | 52 | 100% | NIL |
| 2. | 2020 | 44 | 44 | 100% | NIL |
| 3. | 2021 | 47 | 47 | 100% | NIL |
| 4. | 2022 | 17 | 17 | 100% | NIL |
| 5. | 2023 | 27 | 27 | 100% | NIL |
| ESULT C | LASS: XII | | | | |

RESULT CLASS: XII

| S.NO | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE (%) | REMARKS |
|------|------|---------------------------|-----------------------|---------------------|---------|
| 1. | 2019 | 60 | 60 | 100% | NIL |
| 2. | 2020 | 78 | 78 | 100% | NIL |
| 3. | 2021 | 67 | 67 | 100% | NIL |
| 4. | 2022 | 39 | 39 | 100% | NIL |
| 5. | 2023 | 50 | 50 | 100% | NIL |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 124076.61 |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 21125 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 7044 |
| 4. | INTERNET FACILITY | YES |
| 5. | NO. OF GIRLS TOILETS | 48 |
| 6. | NO. OF BOYS TOILETS | 120 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=esnEyW45stQ |